

**Leslie & Associates, Inc.**

Located: 265 Charlotte Street #2  
Mailing Address: PO Box 8757  
Phone (Asheville) 828 / 253 - 1517  
Fax 828 / 253 - 0737

Property Applying For \_\_\_\_\_

Asheville, NC 28801  
Asheville, NC 28814  
Phone (Hendersonville) 828 / 693 - 8069

**TENANT'S PERSONAL AND CREDIT INFORMATION**

(Use separate sheet for each tenant.)

**PERSONAL INFORMATION**

|                 |                   |                     |
|-----------------|-------------------|---------------------|
| Name            | Social Security # | Your Date of Birth: |
| Present Address |                   | Drivers License No. |
| City/State/Zip  |                   | Business Phone      |
| Email           |                   | Cell/Home Phone     |

**GENERAL INFORMATION**

|                  |        |              |        |             |    |
|------------------|--------|--------------|--------|-------------|----|
| Other Occupants? | Number | Relationship | Smoker | Yes         | No |
| Animals?         | Number | Type         |        |             |    |
| Car Make         | Year   | Model        | Color  | License No. |    |

**EMPLOYMENT INFORMATION**

Please give info for the **past two years**. If employed less than two years, give same information on prior occupation

|                           |                                     |
|---------------------------|-------------------------------------|
| <b>Present Occupation</b> | Supervisor                          |
| Employer                  | Supervisor's Phone                  |
| Your Title                | Self-Employed d.b.a.                |
| Business Address          | From To                             |
| Type of Business          | Monthly Gross Income /efore taxes " |

|                         |                                     |
|-------------------------|-------------------------------------|
| <b>Prior Occupation</b> | Supervisor                          |
| Employer                | Supervisor's Phone                  |
| Your Title              | Self - Employed d.b.a.              |
| Business Address        | From To                             |
| Type of Business        | Monthly Gross Income /efore taxes " |

**REFERENCES**

|                  |      |     |                   |                   |
|------------------|------|-----|-------------------|-------------------|
| <b>Housing</b>   | Rent | Own | Live with parents | Rent from parents |
| Current Address  |      |     | From              | To                |
| Landlord / Agent |      |     | Phone             |                   |
| Landlord Address |      |     |                   | Rent Amount \$    |
| Previous Address | From |     |                   |                   |
| Landlord / Agent |      |     | Phone             |                   |
| Landlord Address |      |     |                   | Rent Amount \$    |

|                          |              |
|--------------------------|--------------|
| <b>Emergency Contact</b> |              |
| Name                     | Phone        |
| Address                  | Relationship |

**PLEASE ANSWER ALL QUESTIONS. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

To  
Have you ever filed a petition for bankruptcy? \_\_\_\_ Have you ever been evicted from any tenancy or had an eviction notice served on you? \_\_\_\_ Have you ever willfully and intentionally refused to pay any rent when due? \_\_\_\_ Have you ever been convicted of a misdemeanor or felony other than a traffic or parking violation? \_\_\_\_ Are you a current illegal abuser or addict of a controlled substance? \_\_\_\_ Have you ever been convicted of the illegal manufacture or distribution of a controlled substance? \_\_\_\_

If yes to any of the above, please indicate date & nature of occurrence: \_\_\_\_\_  
**I DECLARE THAT THE FOREGOING IS TRUE AND CORRECT, AUTHORIZE ITS VERIFICATION AND THE OBTAINING OF A CREDIT REPORT. I agree to pay to the Landlord a non-refundable screening fee of \$25.00. I understand that I am entitled to a copy of any consumer credit report obtained by the Landlord. I further agree that the Landlord may terminate any agreement entered into in reliance on any misrepresentation made above.**

Applicant \_\_\_\_\_ Date \_\_\_\_\_